

Resolution 2022-49
Surplus Vehicle/Juvenile Detention

WHEREAS, *Idaho Code* §31-808 vests the Board of County Commissioners with the power and authority to manage real and personal property for the benefit of the County; and

WHEREAS, *Idaho Code* §31-829 provides that whenever any elected official has any personal property belonging to the county under his/her jurisdiction or control which, in his/her judgement, is of no further use to the county, he/she may, with the consent of the Board of County Commissioners, have the property declared as surplus and dispose of the property through sale or other means; and

WHEREAS, Kootenai County Juvenile Detention has on its asset list one (1) 1998 Dodge Dakota, Asset No. 2396, VIN #1B7FL26X2WS692227 which, due to age, repair and safety concerns is of no further use to the County; and

WHEREAS, the vehicle described hereinabove has a value in excess of \$250.00; and

WHEREAS, the sale of this vehicle would generate additional income for the County; and

WHEREAS, Kootenai County Juvenile Detention desires to have the vehicle declared as surplus property, and as such to be disposed of by the County at public auction;

NOW THEREFORE, IT IS HEREBY RESOLVED, that the vehicle described hereinabove be, and hereby is, declared to be surplus property, and in accordance therewith, said vehicle shall be sold at public auction to the highest bidder, after advertising the same as surplus property, in accordance with *Idaho Code* §31-808.

Upon a motion to adopt the text of the foregoing Resolution made by Commissioner Brooks, seconded by Commissioner Duncan, the following vote was recorded:

Commissioner Brooks:	Aye
Commissioner Duncan:	Aye
Chairman Fillios:	Aye

Upon said roll call, the text of the foregoing was duly enacted as a Resolution of the Board of Commissioners of Kootenai County, Idaho on the 12 day of July, 2022.

KOOTENAI COUNTY
BOARD OF COMMISSIONERS

ATTEST:
JIM BRANNON, CLERK



Leslie Duncan, Pro tem - Signed 7/13/2022



Bill Brooks, Commissioner - Signed 7/13/2022



Teri Johnston, Deputy Clerk - Signed 7/13/2022