

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**RECEIVED**  
FEB 03 2020  
BY: fg

Section I

Name of candidate or Political Committee and Chairperson <u>John Shaffer</u>		Office Sought (if candidate) <u>Trust</u>	District (if any) <u>Lakehead SD 272 "2"</u>
Mailing Address <u>7375 E. Bunco Rd.</u>	City and Zip <u>Athol 83801</u>	Home Phone <u>208-691-8839</u>	Work Phone
Name of Political Treasurer <u>Same</u>			
Mailing Address <u>Same</u>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 11 / 16 / 19 through 12 / 31 / 19

- 7 Day Pre-Primary Report     30 Day Post-Primary Report     October 10 Pre-General Report  
 7 Day Pre-General Report     30 Day Post-General Report     Annual Report  
 Semi Annual report (Statewide Candidates Only)  
 Is this Report a termination?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  
 Thereby certify that I have received no contributions and have made no expenditures during this reporting period

Section IV

SUMMARY

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year To Date
Line 1. Cash on Hand January 1, This Year*	\$ <u>0</u>	\$ <u>0</u>
Line 2. Enter Cash Balance **	\$ <u>0</u>	\$ <u>0</u>
Line 3. Total Contributions (Enter amount on line 5, Page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>0</u>	\$ <u>0</u>
Line 5. Total Expenditures (Enter amount from line 11, Page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>0</u>	\$ <u>0</u>
Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0</u>	\$ <u>0</u>

\* This same figure should be entered on Line 1 of all reports filed this calendar year.  
 \*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.  
 Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report to:**  
 Kootenai County Elections  
 1808 N 3rd St  
 Coeur d'Alene, ID 83814  
 Fax: 208-446-2184  
 Email: kcelections@kcgov.us  
 Phone: 208-446-1030

Section V

CERTIFICATION

I, John Shaffer, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

[Signature]  
 Signature of Political Treasurer