



## **Kootenai County Aquifer Protection District**

**Agenda  
March 9, 2022  
4:00 p.m.**

451 N. Government Way, Administration Building  
3<sup>rd</sup> Floor Boardroom

**A. Call to Order**

**B. Introductions / Guest Welcome**

**C. Approval of Minutes (Action):**

- a. June 24, 2021
- b. February 9, 2022

**D. Business (Action)**

1. City of Rathdrum Parks – Funding Request Presentation
2. Kootenai Shoshone Soil & Water Conservation District – Funding Request Presentation
3. Master Plan Update – Rand Wichman
4. Review FY23 Funding Requests Received
5. Contract Follow Up:
  - a. APD Master Plan
  - b. DEQ/Alta
6. Special Committees and Assignments

**E. Member Comments (Discussion)**

**F. Cooperating Agency Comments (Discussion)**

**G. Public Comment (Discussion)**

**H. Adjourn (Action)**

To participate or listen via telephone dial (339-207-6050).  
Please be sure to keep your devices on mute to limit background noise.