



Kootenai County Aquifer Protection District

**Agenda
June 14, 2023
4:30 p.m.**

451 N. Government Way, Administration Building,
1st Floor Meeting Room 1B

- A. Call to Order**
- B. Introductions/ Guest Welcome**
- C. Approval of Minutes: May 24, 2023 (Action)**

- D. Business (Action)**
 - 1. Jeremy Jenkins – Spokane Aquifer Joint Board Presentation
 - 2. Review of Alta’s Contract for Identification of SARAs for the
Recommendation of Approval by the Board of County Commissioners
 - 3. Master Plan – Andy Dunau

- E. Member Comments (Discussion)**

- F. Cooperating Agency Comments (Discussion)**

- G. Public Comment (Discussion)**

- H. Adjournment (Action)**

To participate or listen via telephone dial (339-207-6050).
Please be sure to keep your devices on mute to limit background noise.